

INDIA TRADE PROMOTION ORGANISATION

Pragati Bhawan, Pragati Maidan New Delhi -110 001

FACT-SHEET

| Name of the Event | | Texstyles India , Kolkata | | | | |
|--------------------------|--|--|------------|-------------|-------|---------------|
| Date | | February 26 – 28, 2017 | | | | |
| Venue | | Milan Mela Complex, Kolkata, Hall No 3. | | | | |
| Fair Timings | | 10.00 AM to 6.00 PM | | | | |
| Supporting Organisations | | Dept. of Textiles & MSME, Govt. of West Bengal National Jute Board | | | | |
| Textiles Products | | Home Furnishings & Made-ups, Fabrics Yarns, Knits, Cotton Arena, Wool Arena, Silk Arena, Accessories, Powerloom Sector, Handloom Sector, Jute sector, Fabric Folio, Tashar/Muga silk, Ikat fabrics, Apparel, Carpet, Floor Coverings, Textiles Gifts. Machineries for textiles and related industry | | | | |
| Special Features | | A Fashion Show to be organized | | | | |
| Participation Charges | Indian Companies | | Shell sqm) | Scheme | (per | Rs. Rs.6400/- |
| | | | Bare S | Space (per | sqm) | Rs.5,800/- |
| | Overseas Co | mpanies | Shell | Scheme | (per | US\$160 |
| | including | Indian | sqm) | | | |
| | agents | | Bare S | Space (per | sqm) | US\$150 |
| | Note: 15% service tax. | | | | | |
| | Minimum booking area | | | | | |
| | Shell Scheme – 9 sq.mtrs. | | | | | |
| | Bare Space – | - 24 sq.mti | rs. | | | |
| Booking of | Directly or through phone, fax, email etc. | | | | | |

| Space | | |
|------------------------------|--|--|
| Payment details for Overseas | | |
| Participants : | | |
| | | |
| Beneficiary | India Trade Promotion Organisation | |
| Name of the Bank & address | Citi Bank | |
| Name of the Bank & address | 124, 4th Floor, Jeevan Bharti Building, | |
| | Connaught Circus, New Delhi-110 001 | |
| | Community Denni 110 001 | |
| Bank Account No. | 0002157012 | |
| | | |
| Types of Account | Foreign Exhibitors \$ only | |
| | | |
| | (Swift Code No. CITI-INBX) | |
| Payment details for Indian | Through demand draft in favour of 'India Trade | |
| Participants : | Promotion Organisation', payable at Kolkata | |
| | | |
| | | |
| | OR | |
| | | |
| | Transfer participation charges by NEFT/RTGS to | |
| | Account Name"India Trade Promotion | |
| | Organisation'. | |
| Name of the Bank & address | | |
| | State Bank of India, | |
| | La Martiniere Branch, 11 Loudon Street, Kolkata -17 | |
| Bank Account No | NOIRata -17 | |
| | 33228012232 | |
| | IFS Code - SBIN0003681 | |
| Contact Persons | Smt. Rumela Roy | |
| | Manager, ITPO, Kolkata | |
| | Tel: 033-22825820; Fax: 033-22828269 | |
| | Mobile: 9874649720, 9830415073 | |
| | Email – <u>itpocal@cal3.vsnl.net.in</u> | |
| | | |

Advertisement tariff

| Position | Indian Companies (Rs.) | Overseas | Companies | | |
|--|------------------------|----------|-----------|--|--|
| | | (US\$) | | | |
| Inside pages (B/W) | 6500/- | 175 | | | |
| | | | | | |
| Inside pages(colour) | 9500/- | 250 | | | |
| 2 nd Cover*(colour) | 16500/- | 425 | | | |
| 3 rd Cover*(colour) | 16000/- | 400 | | | |
| 4 th Cover*(colour) | 20000/- | 575 | | | |
| Service tax is applicable on advertisement charges @ 15% | | | | | |

For B & W advertisements, Artwork, bromide positive or high resolution digital reproduction on CD may be provided.

^{*}Only colour advertisements are accepted. For colour advertisements scanned colour positives are acceptable or advertisement may be provided on CD-R in high resolution i.e. >300 dpi in PDF, EPS, TIFF, CDR formats (open files).

| Built up stand | Display aids provided in a built up stand of 9 sq. mtrs. are — 2/3 side partition, one table/counter, three chairs, fascia with company name, 3 shelves of 1 mtr. each, 5 spot lights, one 5 amp & 220 V 3-pin socket and waste paper basket. The display aids would be increased proportionately on the basis of area booked. |
|----------------|--|
| Terms & | Participation in the exhibition will be governed by the Rules & |
| Conditions | Regulations of ITPO. |
| Fair Catalogue | A fair catalogue on the fair giving details of participants will be brought out by ITPO. |