

AAHAR - 2025

HALL NO. - 8, 9, 10 & 11
MARCH 04 - 8, 2025

Kitchen & Hotel Equipment,
Refrigeration

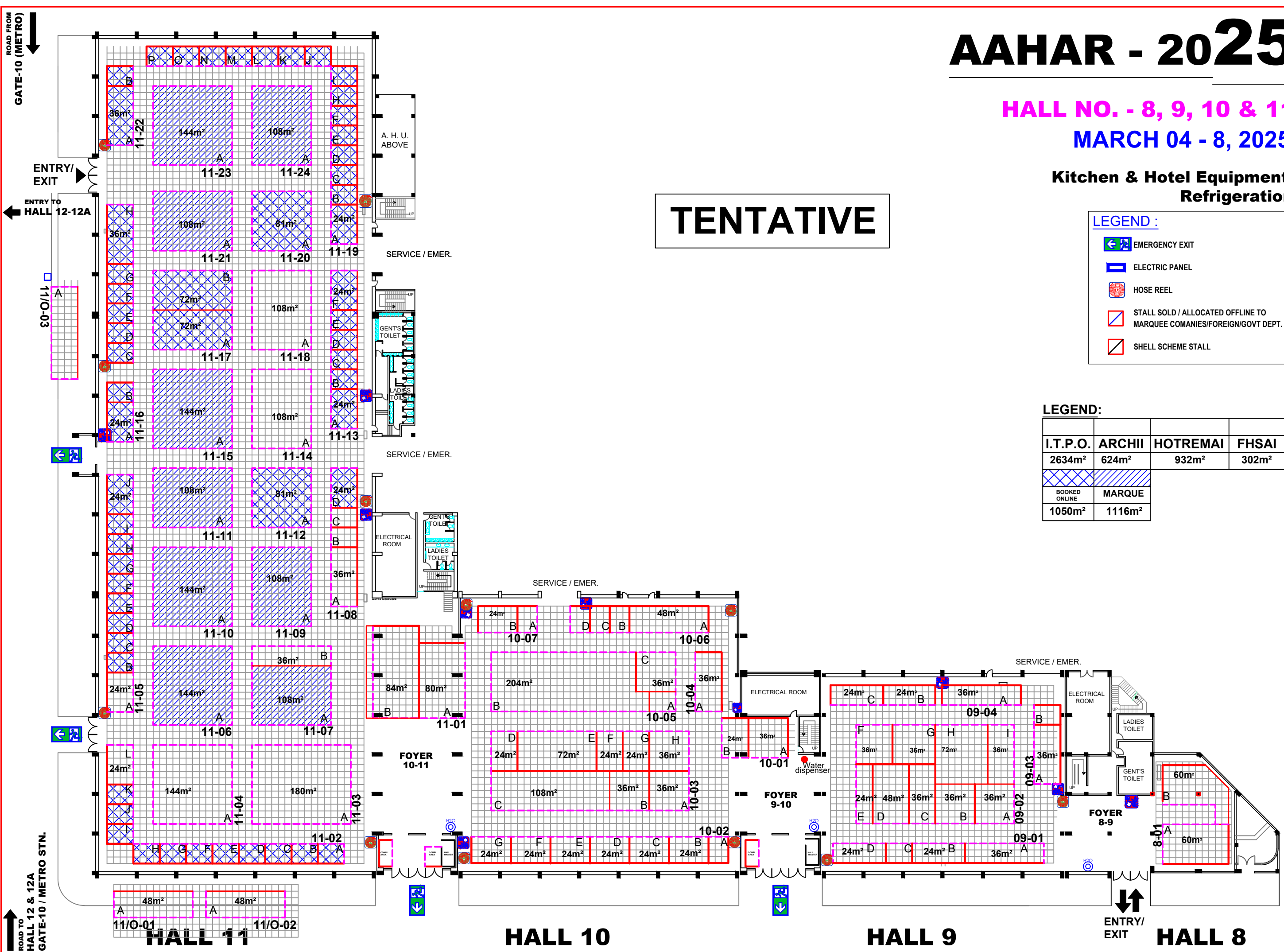
TENTATIVE

LEGEND :

- EMERGENCY EXIT
- ELECTRIC PANEL
- HOSE REEL
- STALL SOLD / ALLOCATED OFFLINE TO MARQUEE COMANIES/FOREIGN/GOVT DEPT.
- SHELL SCHEME STALL

LEGEND:

| | I.T.P.O. | ARCHII | HOTREMAI | FHSAI |
|---------------|--------------------|--------------------|-------------------|-------------------|
| | 2634m ² | 624m ² | 932m ² | 302m ² |
| | | | | |
| BOOKED ONLINE | | MARQUE | | |
| | 1050m ² | 1116m ² | | |



HALL 10

HALL 9

HALL 8

HALL 11

20-Jan-25 7:27:30 PM, Mohit

ROAD TO HALL 7, HALL 2-5 & GATE-1

NOTE: ALL THE STALLS ARE OF 12SQ.M. OR AS MENTIONED.

INDIA TRADE PROMOTION ORGANISATION
ARCHITECTURE UNIT
BHARAT MANDAPAM, NEW DELHI.

DATE: _____ SCALE: FIT TO PAPER DRAWING NO: AAHAR-25_H8-11 NORTH:

PROJECT TITLE & KEY PLAN :
AAHAR - 2025
LAYOUT PLAN: HALL 8, 9, 10 & 11
BHARAT MANDAPAM, NEW DELHI.

REVISION: _____ DATE: _____

| | | | | | | | |
|-----|-----|-----|-----|-----|-----|-----|--------|
| RY. | RS. | RE. | RF. | RG. | RH. | RI. | S. NO. |
|-----|-----|-----|-----|-----|-----|-----|--------|

DHARAV YP (ARCHITECT) MOHIT YP (ARCHITECT) SAURABH SHARMA SR. MANAGER (ARCHITECT) BRIJ LAL GEN. MANAGER (ARCHITECT)

NOTES:
1. This drawing is the property of I.T.P.O. and shall be used only for the purpose for which it has been issued by the Architecture Unit.
2. I.T.P.O. Amendments, if any, required in the layout plan shall be approved from Architecture Unit, I.T.P.O.
3. Construction within the allocated stalls, Shell/Barne scheme/Outdoor open space by the participants/agencies, shall be as per the event's Design Guidelines and other applicable rules.
4. I.T.P.O. reserves the right to change the layouts in case of exigencies.
5. Errors And Omissions Expected (E.A.O.E).